

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

August 05, 2016

PARTIES OF RECORD

RE: Case No. **2016-00179**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

**TREATED SEWAGE ADJUSTMENT
FOR SEWER UTILITIES
(807 KAR 5:075)**

FILED
AUG 03 2016
**PUBLIC SERVICE
COMMISSION**

Name of Utility	Jessamine South Elkhorn Water District	
Date	August 3, 2016	
Address	201 S Main St	
City, State, Zip	Nicholasville	KY 40356
Telephone Number	859-885-3393	
Email address	c/o bruce@smithlawoffice.net	

1.a. Name of all providers and the base (current) rate and changed rate of each. In the event the utility is billed by the provider on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Provider(s)	Base Rate	Changed Rate
LFUCG	\$5.21	\$5.84

1.b. A copy of the provider's notice of the changed rate showing the effective date of the increase is attached as Exhibit "C"

2. Twelve-month period upon which the treated sewage adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2015	through	June 2016
	(month and year)		(month and year)

*Bruce E Smith
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, KENTUCKY 40356

*Jessamine-South Elkhorn Water District
802 S Main Street
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